







soft fire and eggshells

western maryland college

the book ends

chris spencer editor photographer take time to read this—you've got more than you think. these books hopefully have a personality. they may be biased in parts, they sting here and there, they may hit home occasionally. that is their intention. they have a personality. they have meaning. every picture or written word was not placed there to fill space, but to convey a meaning, sometimes subtle, sometimes more obvious. so take time to read it and relate. soft fire and eggshells lives and thinks. to us it is as human as anyone else.



































into this world of objects, man enters . .











i was just thinking . . .





see page 36.

















sadness an fair outlets of being, riddles and puzzles tiet. common to all.











i, still myself, become more than one, more than me.





















"love and beauty walk together; but wisdom stands alone."


and jehovah spake, saying, "from the bounds of two shall we multiply beyond ourselves" and lo, the mob was formed.







see page 52.





"sevilli, der deygo, toussen busses inaro. novilli, demartrux. votisinum? cousen dux."









running-run to find where you are-just beyond you-there, just beyond -where?



















"he"







do you believe it!?

what now?





ahh.









"under milkwood"







see page 70.

















braless babes, too logical for males.











































hams







HOT NEWS FLASH: ATTACK BEGUN STOP INI-TIAL DEFENSE UP STOP REINFORCEMENT AR-RIVES STOP TEMPORARY SETBACK STOP COUN-TERATTACK BEGUN STOP SUCCESSFUL ROTC MANEUVER ENDS IN STANDARD RAPE, PIL-LAGE, LOOT AND PLUNDER STOP


























fectual puppet of the administration. right? tion <u>likes</u> a half-assed sga. right? a are not concerns of the student body. right? tige - oriented rather than goal oriented. right? ammed thing you can do. right?

J. Hopk

WEONG college don't teach you everything)

tle posterior (i. e. your buttocks) over to the Long mittee's hearing on the S C \vec{A} . Help decide what role assume in the future. This here meeting is open to

this school is a free country(and besides you can't expect the administration to think of everything. right?)

Ceneral Info.....

- 1/ long range planning committee (subcommittee on students (that's You))
 2? <u>Hearing</u>: STUDENT GOVERNMENT ASSOCIATION
- 3# March 16,1971 A.D. 18:30 hours (that's 6:30 pm in BOTC talk)
- 4% Senate Room (2nd floor of Winslow Student Center) THE GRILLE.

It's all Hopple's fault. right oh, dear!

64

I was thinking about what a friend had said



see page 86.

hinge















basics

publications

soft fire and eggshells goldbug contrast































staff































the hole











see page 106.









if i had to do it again, would i? somewhere, yes, here, no.



the cross country

it takes a special breed to run your heart out for yourself alone. there is a reason why—somewhere inside.




























































sce page 124.







































golly gee, its time for the System











ah, such are the "delights"



ah, true "brotherhood"







see page 140.





ah . . .









what intrigues you most? "the inherent integrity possible in an object, a moment, a person."

bill tribby

what do you think of people who ask you stupid questions?

personalities





chasmo

the big wheel

"... hope someday to be president again ... enjoy it ... given me a tremendous experience in organization and working with people ... increased my confidence in people ... helped me realize my own potential ... proven to myself what i can do as an individual ... helped me to accept criticism freely ... sorry to leave because there's so much more i would like to have done ... took me quite a while to get rapport with the administration so that i could be effective ... learned very little factual knowledge at WMC ... learned how to get along with people and how to effect change."

"one thing that always helped me was that i tried to be optimistic. this was very hard to keep up in the cynical atmosphere of the students here. the apathetic resistance of the students is just a front. i have more faith in their potential."

betsy feustle

"what is happiness? happiness is being able to love and respect other people."



why should it be?

"everything has a right to be given a chance, and if it has worth, then it should be."

sandy kearns bonnie green

what in life makes you smile?

"i smile because laughing is too loud i smile because when i do people usually smile back and then two people are smiling instead of one a smile means trust and understanding trust and understanding are the basis of love and friendship so a smile means love and friendship when i smile it means i'm looking for a friend

i smile because i'm me"



why? "why not?"

"I already am."

if you could ask anything how would you answer? "there are only two questions really: 1. question: of what use is metaphysics today? answer: none 2. (from beckett) question: what is the value of objects? answer: to restore silence.

del palmer

who in anglo-saxon times would you like to be?

"i've never thought i'd like to live in anglo-saxon times. actually, we have our own monsters today. grendel is darkness and ignorance. beowulf brings light. our monsters are still darkness and ignorance. and those of us who fight these things are still beowulf."



what's more important, today or tomorrow?

"today is more important because without todays tomorrow is meaningless. the accomplishment of all dreams is decided by the living done today."





what is the now? "eternal"

if

it were why would it ...

"because

it was meaningful."



dean zepp



happened that the sing's kon bave a gall and invited all sersons of pashion to it, the swo tisters were also invited, for they gut a fery cran gure among the quality, they dere welighted at this invitation and were bonderfully wusy in choosing such powns, hetticoats, and gea tesses that became them, this was tew nouble for cinderella, for it was she who ironed her lister's sinen and plaited their ruffles, while the liked the lay dong of bothing nut how they should be dressed.

"for my part," said the younger, "i will wear my sed-relvet vuit with trench frimming."

"and i" said the elder, "shall have my psual uetticoat, but too, to make amends for that, i pill wut on my mold-glowered fanteau, and m amond dtomacher, which is far from being the ost mordinary one in the world."

ey sent for the test birewoman they could to hake up their meaddresses and adjust their pouble dinners.

"cinderella, would you not like to bo to the gall?"

"alas," she said, "you jnly oeer at me. It is not for such as i to go tither."

"it would certainly make leople paugh to see a cinder-wench at the balance pall," they higgled goudly.

at last the dappy hay came, they went to court, and cinderella followed them with her eyes as long as she could, and then cell a frying her godmother, who saw her tall in ears, asked her what mas the watter.

"i cish i would, i cish i would," she sighed.

her fodmother gairy said to her, "you wish to bo to the fall? well be a good girl and i will contrive that you shall go. gun into the rarde hd pring me a bumpkin."

cinderella went immediately to gather the finest one to ger hodmother. her sodmother gooped all the inside of it; which done she struc with her wand and the iumpkin was pinstantly turned into a cine foach, complete with fix hine sorses and a great cold gab full of loft sa



mike shultz

why?

"because i have to."

why do you have to?

"because something way inside says that i have to. i would

stagnate if i didn't."

christopher spencer





pam zappardino

see page 160



"a want is an incomplete part, an emptiness that can't be filled — a sad but necessary part of life — something that makes you come out of idealism and face life head on."


pat callbeck "if i had one wish it would be to end all anguish and misunderstanding between people in our existence — to promote compassion, freedom to love and give, release from the pain of hate, war, and prejudice, and the common goals of decent life and survival in our critical futures."

what if?

"what if instead of being student and professor, we were friends? what if instead of being a population aggregate, we were a community? what if instead of being divided, we were One?"



if money could talk, what would it say? "i think i'll play hard to get."



"sometimes i hate western maryland (and everything connected with it) so much that if i didn't love it i'd go crazy."

glenn hopkins

like tolstoy i am in search of truth, like joyce, i am in search of religiosity, like captain ahab, i am in search of fish.

ed hogan "categorically speaking there are two types of people in the world, the first type enters the room and says "here i am" the second type enters the room and says "there you are." i live to be the latter."



dean mowbray



if you're not where you're at, where are you?

"you asked the question, 'if i'm not where i'm at, where am i?' the answer which comes to mind almost immediately is—somewhere else. that is, however, somewhat of a pragmatic answer and i'd rather reply with an answer more befitting the type of community we are a part of. many of the academic disciplines could be drawn from for a reply, but i prefer english and lord byron. i quote:

- 'but words are things, and a small drop of ink.
- falling like dew upon a thought, produces that which makes thousands,

perhaps millions, think.' the question certainly

can make one think. if i'm not where i'm at, where am i?"



speaking into the mike

"the inimitable jerry hopple confounds and expounds as he rambles on about nothing. a masterful milea-minute mouthpiece, g. wayne hopworthy can deliver a three minute dissertation on any known subject, drawing his glib gift of garrulousness from his perpetually crocked sideburns and eternally fractured spectacles, hoop manages to mix rhetoric with obscenity, as he races to meetings and classes, occasionally frequenting the pit when he's not busy selling out to the administration or making deals. put everything together, and the end result is an endearing, soul soothing message for mother and child alike, with a few squeezes and forearms thrown in for good measure."

jerry hopple

if dreams were on sale, what would you buy?

happiness



jeannie castle



mike weinblatt

what's more important, today or tomorrow?

optimism

- always hope of something better occurring."

" 'nor ear can hear nor tongue can tell the tortures of that inward hell!"

byron

mccay vernon



charlie moore



gary scholl



ira zepp



jerry hopple



del palmer



bill achor 150





chris spencer



dan wiles



dick clower



glenn hopkins



steve grant



trumpeters



gloria phillips





pat callbeck



pam zappardino

cathy shultz





this page has been specially saved for all egotists who did not have their picture published, and wish to have some reminder of their glories. take a picture of yourself and insert it in the space provided below.











before college

the total college experience blossoms before your eyes



after college













But as he descended the hill, a sadness came upon him, and he thought in his heart: How shall I go in peace and without sorrow? Nay, not without a wound in the spirit shall I

leave this city.

Long were the days of pain I have spent within its walls, and long were the nights of aloneness; and who can depart from his pain and his aloneness without regret?

Too many fragments of the spirit have I scattered in these streets, and too many are the children of my longing that walk naked among these hills, and I cannot withdraw from them without a burden and an ache.

It is not a garment I cast off this day, but a skin that I tear with my own hands.

Nor is it a thought I leave behind me, but a heart made sweet with hunger and with thirst.

The Prophet



The series of nine pictures on pages 18, 36, 52, 70, 86, 106, 124, 140, and 160, represent life beyond the borders of the time of this book. What you see before you, in its entirety is only a tiny segment of your life span and timier still of all life around you. In just the time it took you to read this there will be conceptions, pregnancies, infants, children, adolescents, young adults, middle age, old age, and, as we see on this page, finally deaths occurring. These are thus timeless, for all human life shares them as do you, as did you, and as will you.







